

**NORTH DAKOTA STATE FAIR**

**PO Box 1796**

**Minot, North Dakota 58702**

**Phone (701) 857-7620**

**Website – [www.ndstatefair.com](http://www.ndstatefair.com) email – [nds@minot.com](mailto:nds@minot.com)**

**NORTH DAKOTA STATE FAIR OFFICIALS**

**2009**

**OFFICERS OF THE FAIR**

**Ex-Officio Officers**

John Hoeven, Governor ..... Bismarck  
Doug Goehring, Commissioner of Agriculture ..... Bismarck  
Robert R. Peterson, State Auditor ..... Bismarck

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**FFA Officials**

Steve Zimmerman ..... State Advisor  
Doug Vannurden ..... FFA Executive Secretary  
Linda Kuntz ..... Administrative Assistant  
Beth Bakke Stenehjem ..... Executive Director, FFA Foundation  
Joel Janke ..... Public Relations Officer, FFA Foundation  
Cameron Young ..... Manager  
Aaron Anderson ..... Assistant Manager  
Lance VanBerkom ..... Assistant Manager  
Shawn Feiring ..... Livestock Superintendent  
Tim Aichele ..... Mechanics Superintendent  
Noel Podoll ..... Crops Superintendent  
Glen Huettl ..... Horticulture Superintendent  
Curt Leslie ..... Competitive Events Superintendent  
Al Giese ..... Educational Exhibits Superintendent  
Dan Spellerberg ..... Agricultural Produce Superintendent  
Jeremy Carkuff ..... Horse Superintendent  
..... Rabbit Superintendent  
Amanda Huettl ..... Poultry Superintendent  
State FFA Officers ..... Publicity

***THE FFA MISSION STATEMENT***

*FFA makes a positive difference in the lives of students by developing their potential for premier*

*leadership, personal growth and career success through agricultural education.*

**FFA State Fair Office – Phone 701-852-4974**

**State Fair web site: [www.ndstatefair.com](http://www.ndstatefair.com)**

## **SCHEDULE OF FFA EVENTS**

### **Wednesday, July 8**

All livestock entry, stall and pen reservation forms due (see state fair website)

### **Wednesday, July 22**

10:00 am-8:00 p.m. – Enter Static Exhibits

### **Thursday, July 23**

8:00 a.m.-6:00 p.m. – Final Entry of Static Exhibits – 4 pm Horticulture entry deadline

4 – 6:30 p.m. – Tractor Driving Practice (East Parking Lot, no practice Friday)

### **Friday, July 24 (State Fair Opens) No Static Exhibits will be entered on Friday.**

8:00 a.m. – Tractor Driving Contest (East Parking Lot)

8:00 a.m. – 5:00 p.m. - Judging Static Exhibits

12:00 noon – Tractor Driving Competition Awards (East Parking Lot)

6:00 p.m. – Advisor’s Barbecue – Sponsored by ND State Fair (Pioneer Village)

5:00 p.m. – 8:00 p.m. – Entry of FFA Poultry – Poultry barn

### **Saturday, July 25**

10:00 a.m. – 4:00 p.m. – Tabulate Static Exhibits (FFA Office)

11:00 a.m. – FFA Foundation Silent Auction – State Fair Atrium

2:00 p.m. – FFA Foundation Live Auction – State Fair Atrium

4:00 p.m. – Entry deadline for FFA Beef & Sheep in Open Classes showing Sunday –expo office

### **Sunday, July 26**

11:00 a.m. – FFA Poultry Show (exhibitors must be present) Poultry barn

1:00 p.m. – Entry deadline for FFA Beef & Sheep in Open Classes showing Monday – expo office

Noon – 6:00 p.m. – Entry and stalling of FFA Horses – 4-H Horse Office

6:30 p.m. – Horse Show Informational meeting (location TBA)

### **Monday, July 27**

8:00 a.m. – FFA Horses - English Events, Western Riding & Reining – Heritage Hall

9:00 a.m. – Late arrival deadline for FFA Steers and FFA Market Lambs exhibiting in Open classes

6:00 p.m. – Release of FFA Poultry – Release of First Vegetable Show

### **Tuesday, July 28**

8:00 a.m. – FFA Horses – Showmanship & Western Horsemanship – Heritage Hall

8:00 a.m. – FFA Horses – Trail Class – All Seasons Arena

11:00 a.m. – Entry Deadline for Fruits and Vegetables (second show)

8:00 a.m. - noon. – Check-in and Penning of all FFA Sheep, Beef, Dairy, Goats & Swine – Expo Office

1:00 p.m. – FFA/4-H Livestock Exhibitor Meeting-Expo Barn

2:00 p.m. – Weigh FFA/4-H Market Sheep, Goats and Swine

5:00 p.m. – Weigh FFA/4-H Market Beef

4:00 p.m. – 8:00 p.m. – Check-in & penning of FFA Rabbits– Bunny Barn

5-7 p.m. – 4-H/FFA Exhibitors Picnic – Pioneer Village

### **Wednesday, July 29**

8:00 a.m. – FFA Horses – Timed Events – Pole Bending, Barrel Racing – Heritage Hall

11:30 a.m. – FFA Rabbit Show (rabbits must be presented to the judge) – Bunny barn

### **Thursday, July 30**

8:00 a.m. – FFA Swine Show – Expo Main Arena

1:00 p.m. – FFA Sheep Show – Expo Main Arena

### **Friday, July 31**

8:00 a.m. – FFA Beef Show – All Seasons Arena

10:30 a.m. – FFA Dairy Show – Expo East Arena

Noon – 4-H & FFA Meat/Hair Goat Show – Goat Barn Arena

3 p.m. – 4-H & FFA Dairy Goat Show – Goat Barn Arena

### **Saturday, August 1**

8:00 a.m. – FFA Round Robin – Expo Main Arena

3:00-6:00 p.m. – Staggered Release of Rabbits and Livestock – Static Exhibit Release – 6 pm\*\*

\*\* Paid gate admission will be required.

### **Sunday, August 2**

10:00 a.m.-4:00 p.m. – Complete removal of all exhibits

## PROCEDURE FOR ENTERING EXHIBITS

All entries should be recorded on the chapter's entry sheet and exhibit tags prior to the exhibits arriving at the fair. The tag number should be placed by the member's name on the entry sheet. All entries must appear on the entry sheets in numerical order. **Each entry sheet must be signed by the chapter advisor to verify the eligibility of the exhibitor and source of the entry.** This will assist our Judges and Division Officers.

Upon arrival at the fairgrounds, report to the Division Superintendent and have your entries processed. All exhibits, except livestock, should include the exhibit tag that is available at the State FFA Office. Crops and Ag Produce are located in the "Magic Place". Agricultural Mechanics and Educational display divisions are located in the FFA exhibit building; Horticulture division will be housed in the State Fair Center atrium; livestock division is in the livestock expo building, horses in the 4-H Horse barns, and poultry and rabbits are exhibited in the dairy/poultry or bunny barn. Use the northwest entrance, Gate F.

Poultry and rabbit entries should be listed using the static exhibit forms and should be turned in to the FFA poultry superintendent by **8 pm on Friday** or FFA Rabbit Superintendent by **8 pm Tuesday**. (See Schedule) FFA exhibit tags and static registration sheets must be completed for each poultry or rabbit entry.

Livestock entries/stall reservations are to be submitted to the State Fair office by **July 8. FFA, 4-H and Open Classes all use the same entry form and stall/pen reservation form.** No stalling or entry fees will be charged to animals entered in 4-H/FFA only. Forms are at [www.ndstatefair.com](http://www.ndstatefair.com) click on "competition".

**Showmanship** for Dairy, Swine and Sheep will precede all exhibit lots. Showmanship for Beef will follow the Breeding Beef Show. Round Robin **-8:00 a.m. – Saturday, August 1.** (Expo Building)

## EXHIBITING IN OPEN CLASSES

### Livestock

All FFA members who plan to exhibit in the Open Class Shows at the North Dakota State Fair must also check that division on their official entry forms submitted prior to **July 8**. Open class entry fees must accompany the entry blanks – see the open class premium book entry fee chart. Exhibitors must use class lot numbers as listed in the open class premium list. Use a separate entry blank for each exhibitor, species and breed. Open class entry blanks and premium book may be obtained from the North Dakota State Fair, PO Box 1796, Minot, ND 58702 or go to the state fair website at: [www.ndstatefair.com](http://www.ndstatefair.com) under "Competition". Late open class entries are accepted until the start of the Fair (**July 24**) for double the entry fee. **Animals of all livestock species may be entered in one 4-H or FFA show only regardless of ownership by exhibitors who are members both 4-H and FFA.**

### Crops

FFA members may exhibit in the Open Class Grain and Sheaf Show provided they prepare and submit an official open class entry blank prior to the deadline – **July 8**. (A separate exhibit must be prepared for 4-H, FFA and Open Classes.)

## ADDITIONAL LIVESTOCK SHOWS SCHEDULE

ND Junior Steer and Heifer Show .....	Wednesday July 29, 8:00 a.m.
ND Junior Sheep Show .....	Thursday, July 30, 6:00 p.m.
Top Of Dakota Lamb and Pig Show.....	Friday, July 31, 4:00 p.m.
ND Junior Market Hog Show.....	Saturday, August 1, 11:00 a.m.
ND State Dairy Show.....	Saturday, August 1, 10:00 a.m.
ND Meat Goat Show.....	Saturday, August 1, 1:00 p.m.

## ADMISSIONS

(Special FFA rates are available at gates – must show membership card)

Season Tickets, FFA members .....	\$ 5
Season Tickets, Adult .....	\$20
Non-FFA Junior Season Pass .....	\$15

(Season Passes may be traded for a wristband)

Write to ND State Fair, PO Box 1796, Minot, ND 58702 or call (701) 857-7620  
or email – [kristie@ndstatefair.com](mailto:kristie@ndstatefair.com)

## GENERAL RULES

1. North Dakota FFA members who are presently enrolled in (or are a graduate of) an agricultural education/FFA program and have paid FFA dues for the current year are eligible to exhibit in the FFA division. FFA members may retain active membership until the fourth National FFA Convention after graduation from high school. The FFA Code of Ethics will be followed; Use of alcohol, tobacco and/or drugs will not be tolerated, and members are subject to disqualification and forfeiture of awards and premiums. All members must be properly chaperoned by advisors, parents or school officials.
2. All entries must be properly certified by the chapter advisor on the form provided by the State FFA Office/State Fair. Entries may be exhibited in one department only (4-H or FFA). **Static Exhibits may only be shown once at the North Dakota State Fair – exhibits may not be shown in 4-H one year and FFA or Open Division the next.** Project lot designation may be changed by the Division Superintendent. Appeals concerning lot placement, awards or disqualifications must be made within 24 hours of the completion of judging. When large numbers of exhibits are entered in one lot and a clear difference is evident, this lot will be sub-divided. Only one item per lot may be exhibited unless otherwise indicated.
3. FFA entries will be handled as a part of the State Fair and subject to the general rules of the State Fair Association and shall be in keeping with the general policies and regulations governing FFA and agriculture education activities and awards as stated in the FFA Career Development Events Guide.
4. Every precaution will be taken to safeguard exhibits, but the State Fair and NDDFA Association will not be responsible for damaged, stolen or lost articles. The FFA Building in the All Seasons Arena is open 10:00 a.m.-10:00 p.m. daily during the fair.
5. Each exhibit, except livestock, must be accompanied by a properly completed entry tag available from the State Fair Office or State FFA Office in Bismarck.
6. All livestock exhibited in the FFA Division must be housed in the facilities provided for FFA livestock exhibits, unless permission is granted by the Division Superintendent prior to entering.
7. Removal of exhibits prior to the designated release time will result in forfeiture of premium awards to the chapter(s) involved.
8. Health requirements for each species of livestock must be followed as outlined in the Open Division booklet. All animals are subject to inspection by the Fair Veterinarian upon arrival on the fairgrounds.

## PREMIUMS OFFERED

1. Premiums will be offered on all classes and lots. As exhibits are judged, they will be placed in the "Blue Ribbon," "Red Ribbon," and "White Ribbon" groups. Inferior quality exhibits will be disqualified and not displayed. "Stickers" may be used to indicate ribbon placing. Exhibitors who desire to have actual ribbons for these may pick them up from the FFA office prior to leaving the fair grounds.
2. All checks for FFA premiums will be paid to exhibitors through their local chapter insofar as possible. No premiums will be paid to individuals at the State Fair.
3. In the Agricultural Mechanics Division, the basic construction of the exhibit will determine lot or class number. Exhibit determination can be confirmed or changed by the Division Superintendent if necessary. The decision of the Division Superintendent will be final.
4. In addition to cash awards (.155 cents per point for beef, dairy, goats, sheep or swine only), six cents per mile per animal unit\* will be paid for Livestock points to help offset expenses. Mileage will be based upon the North Dakota official highway map from the town in which the exhibitor's chapter is located to Minot. Mileage will be allowed one way only. \*An animal unit is one beef or horse, four hogs or five sheep.
5. A premium is also added to aid chapters in the transportation of static exhibits. The standard premium will be 10.5\*\* cents per point, which goes to the exhibitor; the additional premium is for transportation. A graduated scale for transportation based on distance from Minot is as follows: \*\*The premium amount is subject to change depending on action of the state legislature - actual premium will be determined by the state fair board.

### Static Exhibits Only

Per point awards -	Premium**	Travel
Zone A - Chapters within 50 miles of Minot	\$.105	\$.01
Zone B - Chapters 51 to 100 miles from Minot	\$.105	\$.015
Zone C - Chapters 101 to 150 miles from Minot	\$.105	\$.02
Zone D - Chapters 151 to 200 miles from Minot	\$.105	\$.025
Zone E - Chapters more than 200 miles from Minot	\$.105	\$.03

Example: A chapter in Zone D earns 1,000 points in static exhibits. This would give \$105 to the exhibitors and \$25 transportation for a total of \$130.

6. Premiums will be paid on the basis of the point system listed below and the money available from the State Fair. The State of North Dakota provides only the prizes at State Fair; all other operational funds are

derived from the Fair's income. Premium checks will be mailed in **September 2009**. Adjustments to Static and Livestock points/premiums may be made when necessary as determined by the State FFA and State Fair management. All premiums are based on the funds appropriated by the state Legislature.

7. Entries at the North Dakota State Fair are assigned a point value for the basis of awarding premiums. The points for each class division are as follows:

**Livestock Division:**

Beef, Market Steers, Dairy	
Blue .....	200 points
Red .....	100 points
White .....	50 points
Sheep, Goats & Swine	
Blue .....	100 points
Red .....	50 points
White .....	25 points
Poultry and Rabbits (All Lots)	
Blue .....	50 points
Red .....	25 points
White .....	15 points

**Horse Division**

Horsemanship Classes	
Blue .....	80 points
Red .....	40 points
White .....	20 points
Timed Events	
Blue .....	60 points
Red .....	30 points
White .....	10 points

**Agricultural Produce Division:**

Wool, Eggs (dozen), Processed Meat	
Blue .....	40 points
Red .....	25 points
White .....	10 points
Garden & Fruit Classes, Honey	
Blue .....	30 points
Red .....	20 points
White .....	10 points

**Field Crop Division:**

Sheaves and Threshed Grains	
Blue .....	40 points
Red .....	25 points
White .....	10 points

**Horticulture Division:**

Lots that end in 1, 2 or 3	
Blue .....	30 points
Red .....	20 points
White .....	10 points
Lots that end in 4 or 5	
Blue .....	40 points
Red .....	25 points
White .....	15 points
Lots that end in 6 or 7	
Blue .....	50 points
Red .....	25 points
White .....	15 points
Lots that end in 8 or 9	
Blue .....	80 points

Red .....	50 points
White .....	30 points
Lots that end in 0	
Blue .....	150 points
Red .....	100 points
White .....	50 points

**Ag Mechanics Division:**

Jumbo Projects & Tractors – 60’s	
Blue .....	300 points
Red .....	200 points
White .....	100 points
Extra Large – 50’s	
Blue .....	200 points
Red .....	100 points
White .....	50 points
Large – 40’s	
Blue .....	150 points
Red .....	75 points
White .....	40 points
Medium – 30’s	
Blue .....	80 points
Red .....	40 points
White .....	20 points
Small – 20’s	
Blue .....	30 points
Red .....	20 points
White .....	10 points

**Educational Exhibits and Displays Divisions:**

Lot numbers ending in 0 or 1	
Blue .....	30 Points
Red .....	20 Points
White .....	10 Points
Lot numbers ending in 2 or 3	
Blue .....	40 points
Red .....	25 points
White .....	10 points
Lot numbers ending in 4, 5 or 6	
Blue .....	60 points
Red .....	40 points
White .....	20 points
Lot numbers ending in 7	
Blue .....	80 points
Red .....	50 points
White .....	25 points
Lot numbers ending in 8 or 9	
Blue .....	150 points
Red .....	75 points
White .....	40 points
Lots SFJ & SFS	
Blue .....	200 points
Red .....	100 points
White .....	50 points

**Showmanship**

- 40 points for Blue Ribbon
- 25 points for Red Ribbon
- 10 points for White Ribbon

Grand Champion – Additional Blue points premium  
 Res. Champion – Additional Red points premium

**FFA SWEEPSTAKES**

State Fair Sweepstakes Awards will be presented to chapters that accumulate at least 5,000 points. **Awards are based upon points earned in the red, blue, reserve and grand champion categories. (White ribbon points are not included.)** Tractor driving points will be added to exhibit points based upon the following guidelines:

**TRACTOR DRIVING  
(Sweepstakes points only)**

	<u>Points</u>
Gold Individual .....	150
Silver Individual.....	100
Bronze Individual.....	75

**HOUSING AND MEALS**

Camping space on the fairgrounds is available on a first-come **reservations only** basis at a nominal fee. Camping fees are \$10 per night/tent and \$15 per night/camper with electricity. All FFA campers must be accompanied by their advisor, parent, or legal guardian. You are encouraged to make reservations for fairground camping early.

**4-H/FFA EXHIBITORS PICNIC**

1. The picnic is open to all State Fair 4-H/FFA exhibitors, parents and advisors.
2. The picnic will be held at the State Fairgrounds on **Tuesday, July 28** at 5 - 7:00 p.m. in the Pioneer Village located southwest of the Expo Building on the fairgrounds.

**SPECIAL PREMIUMS AND/OR AWARDS**

The following awards are presented to chapters and individuals for outstanding performance in the various exhibit areas and competitive events. Chapter awards will be based on red, blue, reserve or grand champion points earned. (White ribbon points earned will not be included.)

**DOGS ON THE FAIRGROUNDS**

Only livestock &/or horse exhibitors will be allowed to have dogs on the fairgrounds in camping areas as well as in the livestock &/ or horse barns, but under NO circumstances will dogs be allowed south of the barns.

**STATIC EXHIBIT PICKUP**

Static exhibits will be released after 6 p.m. Saturday, August 1. However, the Fair charges admission fees to everyone and allows only vehicles with credentials to have access to the grounds until Sunday, August 2.

**FIRST PLACE FFA  
BASIC TRACTOR OPERATOR CONTEST**

A trophy will be presented to the winning member by **FFA Alumnus Jon Solberg and Charlie Sorenson**. Judging is based on the student's ability to operate a tractor safely and on the basis of a written test on tractor operation, safety and daily maintenance. This Division is for 7<sup>th</sup> - 10<sup>th</sup> grade members.

**FIRST PLACE FFA  
ADVANCED TRACTOR OPERATOR CONTEST**

A trophy will be presented to the winning member by **FFA Alumnus Jon Solberg and Charlie Sorenson**. Judging is based on the student's ability to operate a tractor safely and on the basis of a written test on tractor operation, safety and daily maintenance. This Division is for 11<sup>th</sup> & 12<sup>th</sup> grade members.

**TOP TWO WHEAT AND DURUM**

A premium will be paid by the **ND Wheat Commission** for the top two FFA Hard Red Spring Wheat and the top two FFA Durum grain samples at the Fair. 1<sup>st</sup> – \$25 2<sup>nd</sup> – \$20

A premium will be paid by the **ND Wheat Commission** for the top two FFA Hard Red Spring Wheat and the top two Durum Sheaves shown at the Fair. 1<sup>st</sup> – \$25 2<sup>nd</sup> – \$20

**GRAND CHAMPION FFA CHAPTER**

A traveling trophy and permanent plaque sponsored by the **ND State Fair Association** will be awarded to the winning chapter. Judging is based on quality and quantity of exhibits and over-all chapter participation in the Fair.

**CHAPTER SWEEPSTAKES**

Gold chapter plaques and rosettes will be presented to all chapters earning a minimum of 5,000 points accumulated in all exhibit areas and competitive events. Sponsored by the **North Dakota State Fair**.

**GRAND CHAMPION FFA CHAPTER  
AGRICULTURAL MECHANICS EXHIBITS**

Plaques will be presented to the 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> place chapters. Judging is based on overall quality and quantity of exhibits in this division.

**GRAND CHAMPION FFA CHAPTER  
CROPS EXHIBITS**

Plaques will be presented to the 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> place chapters. Judging is based on overall quality and quantity of exhibits in this division.

**GRAND CHAMPION FFA CHAPTER  
HORTICULTURE EXHIBITS**

Plaques will be presented to the 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> place chapters. Judging is based on overall quality and quantity of exhibits in this division.

**GRAND CHAMPION FFA CHAPTER  
EDUCATIONAL EXHIBITS**

Plaques will be presented to the 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> place chapters. Judging is based on overall quality and quantity of exhibits in this division.

**GRAND CHAMPION FFA CHAPTER  
AGRICULTURAL PRODUCE EXHIBITS**

Plaques will be presented to the 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> place chapters. Judging is based on overall quality and quantity of exhibits in this division.

**GRAND CHAMPION FFA CHAPTER  
LIVESTOCK EXHIBITS**

Plaques will be presented to the 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> place chapters. Judging is based on overall quality and quantity of all livestock exhibits.

**GRAND CHAMPION FFA CHAPTER  
DAIRY EXHIBITS**

Plaques will be presented to the 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> place chapters. Judging is based on overall quality and quantity of exhibits in this division.

**GRAND CHAMPION FFA CHAPTER  
BEEF EXHIBITS**

Plaques will be presented to the 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> place chapters. Judging is based on overall quality and quantity of exhibits in this division.

**GRAND CHAMPION FFA CHAPTER  
SHEEP EXHIBITS**

Plaques will be presented to the 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> place chapters by the **ND State Fair**. Judging is based on overall quality and quantity of exhibits in this division.

**GRAND CHAMPION FFA CHAPTER  
GOAT EXHIBITS**

Plaques will be presented to the 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> place chapters by the **ND State Fair**. Judging is based on overall quality and quantity of exhibits in this division

**GRAND CHAMPION FFA CHAPTER  
SWINE EXHIBITS**

Plaques will be presented to the 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> place chapters by the **North Dakota Pork Producers**. Judging is based on overall quality and quantity of exhibits in this division.

**GRAND CHAMPION FFA CHAPTER  
POULTRY EXHIBITS**

Plaques will be presented to the 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> place chapters. Judging is based on overall quality and quantity of exhibits in this division.

**GRAND CHAMPION FFA CHAPTER  
RABBIT EXHIBITS**

Plaques will be presented to the 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> place chapters. Judging is based on overall quality and quantity of exhibits in this division.

**GRAND CHAMPION FFA CHAPTER  
HORSE EXHIBITS**

Plaques will be presented to the 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> place chapters by the **ND State Fair**. Judging is based on overall quality and quantity of exhibits in this division

**ROUND ROBIN GRAND  
CHAMPION SHOWMANSHIP**

A trophy will be presented to the overall champion showman. A traveling trophy will also be presented to the overall champion in memory of **Amanda Kongslie**.

**ROUND ROBIN RESERVE  
CHAMPION SHOWMANSHIP**

A trophy will be presented to the overall reserve champion showman.

**GRAND CHAMPION FFA**

### **SHEEP SHOWMANSHIP**

A trophy will be presented by the **ND State Fair** to the winner of this contest. Judging is based on such factors as appearance of the showman, control of the animal, poise and calmness and skill.

### **GRAND CHAMPION FFA DAIRY SHOWMANSHIP**

A trophy will be presented to the winner of this contest. Judging is based on such factors as appearance of the showman, control of the animal, poise and calmness and skill.

### **GRAND CHAMPION FFA SWINE SHOWMANSHIP**

A trophy will be presented by the **North Dakota Pork Producers** to the winner. Judging is based on such factors as appearance of the showman, control of the animal, poise and calmness and skill.

### **GRAND CHAMPION FFA BEEF SHOWMANSHIP**

A trophy will be presented by the **ND Stockmen's Association** to the winner of the contest. Judging is based on such factors as appearance of the showman, control of the animal, poise and calmness and skill.

### **GRAND CHAMPION FFA POULTRY SHOWMANSHIP**

A trophy will be presented to the top poultry exhibitor.

### **GRAND CHAMPION FFA RABBIT SHOWMANSHIP**

A trophy will be presented to the top rabbit exhibitor.

### **GRAND CHAMPION FFA CHAPTER BEEF HERDSMAN**

A plaque will be presented to the winning chapter. Judging is based on such factors as daily cooperation, promptness and efficiency in showing animals, cleanliness of alleys and stalls and care and grooming of the animals.

### **GRAND CHAMPION FFA CHAPTER SWINE HERDSMAN**

A plaque will be presented to the winning chapter by the **North Dakota Pork Producers**. Judging is based on such factors as daily cooperation, promptness and efficiency in showing animals, cleanliness of alleys and stalls and care and grooming of the animals.

### **GRAND CHAMPION FFA CHAPTER DAIRY HERDSMAN**

A plaque will be presented to the winning chapter. Judging is based on such factors as daily cooperation, promptness and efficiency in showing animals, cleanliness of alleys and stalls and care and grooming of the animals.

### **GRAND CHAMPION FFA CHAPTER SHEEP HERDSMAN**

A plaque will be presented to the winning chapter by the **ND State Fair**. Judging is based on such factors as daily cooperation, promptness and efficiency in showing animals, cleanliness of alleys and stalls and care and grooming of the animals.

### **CHAMPION FFA BEEF HERDSMAN**

A plaque will be presented to the winning member. Judging is based on such factors as daily cooperation,

promptness and efficiency in showing animals, cleanliness of alleys and stalls and care and grooming of the animals.

### **CHAMPION FFA SWINE HERDSMAN**

A plaque will be presented to the winning member by the **North Dakota Pork Producers**. Judging is based on such factors as daily cooperation, promptness and efficiency in showing animals, cleanliness of alleys and stalls and care and grooming of the animals.

### **CHAMPION FFA DAIRY HERDSMAN**

A plaque will be presented to the winning member. Judging is based on such factors as daily cooperation, promptness and efficiency in showing animals, cleanliness of alleys and stalls and care and grooming of the animals.

### **CHAMPION FFA SHEEP HERDSMAN**

A plaque will be presented to the winning member by the **ND State Fair**. Judging is based on such factors as daily cooperation, promptness and efficiency in showing animals, cleanliness of alleys and stalls and care and grooming of the animals.

## **Health Requirements for Livestock**

Livestock from other states – all livestock must be inspected by a licensed veterinarian prior to exhibition. **(For complete health requirements and health requirements for out-of-state livestock, see the open class premium book.)** Brand Inspection is required on all cattle, horses or mules leaving the state.

**North Dakota Livestock:** If at all feasible, animals should be inspected by the state fair's veterinarian prior to unloading. Animals showing evidence of infectious skin/eye/foot lesions will be dismissed from the fair immediately. **Decisions made by the Fair Veterinarian are final.**

**Cattle, Sheep, Goats & Swine** - will be checked by the State Fair's Veterinarian **AS THEY ENTER THE BARN**S. No early releases. No health certificate is required.

**Poultry & Rabbits** – No health certificate required.

### **Animal Welfare Statement & Drug Screen**

All animal owners are responsible for the welfare of their animals. Exhibitors are expected to provide adequate feed, water, bedding and housing for the comfort of their animals. It is the responsibility of the exhibitor to make arrangements for appropriate care if they are unable to be present.

We encourage the humane treatment of animals and abuse will not be tolerated. The comfort and safety of the animal must be addressed throughout the show. Non-stressed animals will perform better for the handler. Exhibitors are expected to handle their animals in a gentle and calm manner and not create undue excitement in the vicinity of other livestock or persons.

Animals of all livestock species may be exhibited in one 4-H or FFA show only regardless of joint ownership by both 4-H and FFA members.

### **Drug Screen Policy**

Grand and reserve champion market beef, swine and lamb may be subjected to a drug screen immediately following completion of judging. This drug screen may include tests for detection of the following: 1) steroids, 2) tranquilizers, 3) antibiotics, 4) diuretics, and 5) sulfa.

If for some reason an exhibitor has an animal that has been administered antibiotics within 45 days of the show, the exhibitor must present a veterinarian's signed statement or signed statement of the person that administered the medication to the show superintendent prior to judging of the class. This statement must include: 1) reason for treatment, 2) antibiotics used plus dosage and frequency, and 3) date of last treatment.

### **Exhibitor Entry Requirement**

Entry constitutes agreement with all general rules, livestock exhibitor guidelines and the International Association of Fairs and Expositions (IAFE) National Code of Show Ring Ethics as printed below.

### **IAFE National Code of Show Ring Ethics**

Exhibitors of animals at livestock shows shall at all times deport themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education. This code applies to junior as well as open class exhibitors who compete in structured classes of competition. This code applies to all livestock offered in any event at a livestock show.

All youth leaders working with junior exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example. Owners, exhibitors, fitters, trainers and absolutely responsible persons who violate the code of ethics will forfeit premiums, awards, and auction proceeds and shall be prohibited from future exhibition in accordance with the rules adopted by the respective fairs and livestock shows. Exhibitors who violate this code of ethics demean the integrity of all livestock exhibitors and should be prohibited from competition at all livestock shows in the United States and Canada.

The following is a list of guidelines for all exhibitors and all livestock in competitive events.

1. All exhibitors must present, upon request of fair and livestock show officials, proof of ownership, length of ownership and age of all animals entered. Misrepresentation of ownership or any fact relating thereto is prohibited.
2. Owners, exhibitors, fitters, trainers, or absolutely responsible persons shall provide animal health certificates from licensed veterinarians upon request by fair or livestock show officials.
3. Junior exhibitors are expected to care for and groom their animals while at fair or livestock shows.
4. Animals shall be presented to show events where they will enter the food chain free of drugs. The act of entering an animal in a livestock show is the giving of consent by the owner, exhibitor, fitter, trainer and/or absolutely responsible person for the show management to obtain any specimens of urine, saliva, blood or other substances from the animal to be used in testing. Animals not entered in an event which culminates with the animal entering the food chain shall not be administered drugs other than in accordance with applicable federal, state and provincial statutes, regulations and rules. Livestock shall not be exhibited if the drugs administered in accordance with federal, state and provincial statutes, regulations and rules affect the animal's performance or appearance at the event.

If the laboratory report on the chemical analysis of saliva, urine, blood or other sample taken from livestock indicated the presence of forbidden drugs or medication, this shall be prima facie evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample tested by the approved laboratory to which it was sent is the one taken from the animal in question, its integrity is preserved and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the owner, exhibitor, fitter, trainer or absolutely responsible person to prove otherwise.

At any time after an animal arrives on the fair or livestock premises, all treatments involving the use of drugs and/or medications shall be administered by a licensed veterinarian.

5. Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant, or similar substance) which could effect the animals' performance or alter its' natural contour, confirmation, or appearance, except for surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.
6. The use of showing and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance or other similar practices are not acceptable and are prohibited.
7. Direct criticism or interference with the judge, fair or livestock show management, other exhibitors, breed representatives, or show officials before, during or after the competitive event is prohibited. In the furtherance of their official duty, all judges, fair and livestock show management, or other show officials shall be treated with courtesy, cooperation and respect and no person shall direct abusive or threatening conduct toward them.
8. No owner, exhibitor, fitter, trainer, or absolutely responsible person shall conspire with another person or persons to intentionally violate this code of ethics or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of ethics. Violation of this rule shall subject such individual to disciplinary action.
9. The application of this code of ethics provides for absolute responsibility for an animals condition by an owner, exhibitor, fitter, trainer, or participant whether or not he or she was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of this code of ethics.
10. The act of entering an animal is the giving of consent by the owner, exhibitor, fitter, trainer or absolutely responsible person to have any disciplinary action taken by the fair or livestock show against such individuals published in any publication of the IAFE, including Fairs and Expositions and any special notices to members.

11. The act of entering an animal in a fair or livestock show is the giving of verification by the owner, exhibitor, fitter, trainer or absolutely responsible person that he or she has read the IAFE National Code of Show Ring Ethics and understands the consequences and penalties provided for actions prohibited by the code. It is further a consent that any action which contravenes these rules may be released to appropriate law enforcement authorities with jurisdiction over such infractions.

### GENERAL LIVESTOCK RULES

1. Livestock exhibitors must use the State Fair entry form to register all animals and reserve stalls, pens or cages. The form is found at [www.ndstatefair.com](http://www.ndstatefair.com) and should be sent to the state fair office by **July 8<sup>th</sup>**. Late entries shall have no stall guarantees. Exhibitors must check-in with division Superintendents upon arrival on the fair grounds.

2. Exhibitors are encouraged to have their animals inspected by a veterinarian prior to arriving at the fair. The State Fair's veterinarian may inspect your animal during or prior to entry into the barn. All bulls 12 months of age and older must be shown with a ring in the nose.

3. Exhibitor auto or trailer passes must be purchased prior to the Fair. They are not sold at the Fair gates. Vehicles used in conjunction with livestock will be parked in the west lot on the fairgrounds from 10:00 am to 8:00 pm.

4. Exhibitors must furnish all feed at their own expense. Each individual must make arrangements to care for animals exhibited. There must be enough people in charge to take care of exhibits.

5. All livestock exhibits must be in place and stay through the appropriate scheduled time found in the schedule of activities unless arrangements are otherwise made and approved by the fair management. An individual exhibitors' release time is based on the distance they live from Minot and the shows they participate in:

Open class sheep and beef, entered on Friday and not showing 4-H or FFA – release at 6 pm Monday

Open class sheep and beef and showing for 4-H/FFA, release at 6 pm the day of their last show

Open class swine & dairy, all livestock showing in 4-H or FFA, arriving after 1 pm Sunday (by 2 pm Tuesday) - release Saturday on the following schedule:

Those who live within 50 miles would release at 6 pm Saturday

Those who live 51-100 miles away release at 5 pm Saturday

Those who live 101-150 miles away release at 4 pm Saturday

Those who live more than 150 miles away release at 3 pm Saturday

6. Premiums will not be awarded on any inferior or unworthy animals. Any animal exhibited must be approved by the chapter advisor.

7. All animals must be presented for judging. 4-H and FFA beef will be stalled in the Expo Barn unless they are also entered in an open show, in which case they will be stalled with their breed. Exhibitors with multiple entries are responsible to make their own arrangements for additional handlers when necessary.

8. Make all livestock entries in accordance with the breed, classes and lots listed in the premium book. If you have a recognized breed not listed, a class may be made. **Livestock must be owned by and entered in the name of the individual, the individual's immediate family or the individual's immediate family's ranch name. Copies of registration papers must be presented at check-in with division Superintendents. Exhibitors not providing documentation must show animals in a 'crossbred', 'commercial' or 'grade' class.**

9. All animals must be shown by the exhibitor unless permission is granted by the division superintendent prior to showing. Individuals showing without ownership must present a copy of their SAE agreement from their SAE record book at entry and are limited to a total of 4 head (2 male, 2 female). The SAE agreement must show evidence of an on-going SAE program (SAE for the duration of the Fair only is not acceptable). Members already showing their own animals are not allowed to exhibit additional animals owned by another breeder under an SAE agreement.

10. Hay and straw may be purchased on the grounds. Beef stalled in the Expo Barn must use wood chip or sand bedding provided by the State Fair for 4-H and FFA Exhibitors. No straw will be allowed in beef stalls.

11. Lot categories can be split if division superintendent feels it will enhance the quality of the show.

12. Livestock tie-out is at 6:30 p.m. All Livestock must be back in the barns by 8:00 a.m.

11. The FFA Livestock Committee has the authority to disqualify animals that are not properly cared for, miss show times, miss weigh-in times, don't follow barn rules, etc.

12. All FFA livestock exhibitors are expected to display an FFA livestock exhibitor's stall card and ribbons won in their pen/stall until release times are reached.

15. All FFA livestock exhibitors are expected to wear an FFA exhibitor's number while showing their livestock during the FFA Livestock Shows and Showmanship Contests.

16. FFA livestock and dairy exhibitor's dress code is a white button-front dress shirt/blouse or FFA polo shirt, dark blue or black jeans/slacks, boots, no hats or caps.

17. The Livestock Office in the Expo Building will be open from 7:30 a.m. to 6:00 p.m. daily. **The Expo**

barn office telephone number is 852-2075.

## STATE FFA SHOWMANSHIP CONTEST

All members who exhibit livestock in the FFA Division of the North Dakota State Fair, with the exception of horses, poultry and rabbits, are encouraged to participate in the Showmanship Contest.

1. The Grand Champion Showman receives a special award and a \$200 travel stipend to the National FFA Convention or \$100 Scholarship from the ND FFA Association/ND FFA Foundation. (A Dairy Showman is selected at the State FFA Convention.)
2. FFA livestock exhibitors who have graduated from high school are eligible to participate in the FFA Showmanship Contest until the **first** National FFA Convention following graduation from high school.
3. No headgear may be worn in the show-ring. Exhibitors shall follow the FFA Exhibitor's Dress Code.
4. The contest will consist of a preliminary contest in each of the qualified areas of the livestock show. This includes beef, sheep, swine and dairy. Animals used in showmanship classes and round robin must be those shown by that exhibitor in winning their respective FFA division.
5. A Grand and Reserve Champion Showman will be selected from the individuals in the Round Robin.
6. Two individuals will be selected to represent each area in the Round Robin on **Saturday at 8:00 a.m.** All competing individuals will show all categories of livestock present in the Round Robin.
7. Each individual will be judged on the correct fitting job and the overall preparation and appearance of their animal. This will be important in both the Preliminary Contest and the Round Robin.
8. Each contestant will rotate as directed by the ring steward and show both animals of each species for a total of five minutes. This procedure will be followed until each contestant has shown all species of livestock and returned to their own animal.
9. An individual is ineligible to participate if he/she has won the Grand Champion Round Robin Showmanship Award in a previous year.

### LIVESTOCK DIVISION CLASS BE – BEEF

See Health Requirements for Livestock

1. Beef cattle will be divided into sub-classes according to breed as listed in the open class book.
2. A member may make two entries per lot per breed. All bulls 12 months and older must be shown with a nose ring. Member must preregister and reserve stalls by July 8<sup>th</sup>.
3. Members showing beef as a part of their placement SAEP (without ownership) may show 4 animals (2 male/2 female). **Members must present a copy of their SAEP agreement at registration** – see general livestock rules.

### **BREEDING BEEF**

Lot

- 11 Junior heifer calf, calved on or between January 1 and April 30, 2009.
- 12 Senior heifer calf, calved on or between September 1 and December 31, 2008.
- 13 Summer yearling heifer, calved on or between May 1 and August 31, 2008.
- 14 Junior yearling heifer, calved on or between January 1 and April 30, 2008.
- 15 Senior yearling heifer and two-year-old heifer, calved on or between January 1 and Dec. 31, 2007.
- 16 Grand Champion and Reserve Champion heifers will be selected in each sub-class provided they are of blue ribbon quality.
- 20 Registered Bull Calf, calved after January 1, 2009.
- 21 Registered Junior Yearling bull, calved on or between January 1, 2008 and December 31, 2008.
- 22 Registered Senior Yearling bull, calved on or between January 1, 2007 and December 31, 2007.
- 23 Grand Champion and Reserve Champion bulls will be selected in each sub-class provided they are blue ribbon quality.
- 31 Cow/calf pair, 2009 calf, any age cow
- 41 FFA Grand and Reserve Grand Champion heifers overall breeds
- 42 FFA Grand and Reserve Grand Champion bull overall breeds

### **MARKET BEEF**

The market beef will be shown on the basis of weights only, no breed designation will be used. Show management will determine the lots by weight distribution. Market beef will be divided into groups of no more than 10 head.

LOT

- 51 Market Steers (sub lots determined by weight)
- 52 Market Heifers (sub lots determined by weight)
- 53 FFA Grand and Reserve Grand Champion Market Steer

- 54 FFA Grand and Reserve Grand Champion Market Heifer
- 55 FFA Overall Grand and Reserve Champion Market Beef

### **BEEF SHOWMANSHIP**

An Overall Beef Showman will be selected from all individuals exhibiting beef that are interested in participating. Because the Beef Show is split between breed and market, all interested members are to bring their animal, regardless of type, to the All Seasons Arena immediately following the Breeding Beef classes Friday morning at approximately 10:00 a.m.

- 61 Fitting and Showmanship (breeding or market, male or female, shown by exhibitor from any breed). Showmanship will take place between the Breeding Classes and the Market Classes.

### **CLASS DC – DAIRY CATTLE**

See Health Requirements for Livestock

- 1. Each member may exhibit up to two entries per lot per breed as listed in the open class book.
- 2. Members showing dairy cattle as a part of their placement SAEP (without ownership) may show 4 animals (2 male/2 female). **Members must present a copy of their SAEP agreement at registration** – see general livestock rules. Member must preregister and reserve stalls by July 8<sup>th</sup>.
- 3. Animals of any of the dairy breeds will be accepted in the following lots.

### **DAIRY LOTS**

#### LOT

- 11 Junior heifer calf, born after March 1, 2009
- 12 Senior heifer calf, born September 1, 2008 through February 29, 2009
- 13 Junior yearling heifer, born March 1, 2008 through August 31, 2008
- 14 Senior yearling heifer, born September 1, 2007 through February 28, 2008
- 15 Two-year old, born after August 1, 2006 and before September 1, 2007
- 16 Lactating cows, 3 years old and older, born before August 1, 2006
- 17 Dry cows, 3 years old and older, born before August 1, 2006
- 18 FFA Grand and Reserve Champion female will be selected from each breed provided they are of blue ribbon quality.
- 20 Registered bull calf, born after August 31, 2008 and over 4 months of age. The bull calf must have been bred and raised by the exhibitor or purchased in dam.
- 21 Registered yearling bull, born after August 31, 2007 and before September 1, 2008. The bull must have been bred and raised by the exhibitor or purchased in dam.
- 22 Grand Champion and Reserve Champion bulls will be selected from each breed provided they are blue ribbon quality.
- 41 Grand Champion and Reserve Grand Champion female will be selected over all breeds, if more than one breed exhibited.
- 42 Grand Champion and Reserve Grand Champion bulls will be selected over all breeds, if more than one breed exhibited.

### **DAIRY SHOWMANSHIP**

- 61 Fitting and Showmanship (1 animal, male or female, from any breed shown by exhibitor). Showmanship will be the first Lot called in the Dairy Show.

### **CLASS SW – SWINE**

See Health Requirements for Livestock

- 1. Each member may exhibit up to two entries per lot per breed as listed in the open class book.
- 2. Members showing swine as a part of their placement SAEP (without ownership) may show 4 animals (2 male/2 female). **Members must present a copy of their SAEP agreement at registration** – see general livestock rules. Member must preregister and reserve stalls by **July 8<sup>th</sup>**.
- 3. Animals of any of the recognized hog breeds will be accepted in the following lots:

### **BREEDING SWINE**

#### LOT

- 11 Female, farrowed after January 1, 2009
- 12 Female, farrowed between January 1 and December 31, 2008.
- 13 Female, farrowed between July 1 and December 31, 2007.
- 14 Crossbred female, farrowed after January 1, 2009.

- 15 Crossbred female, farrowed between January 1 and December 31, 2008.
- 16 Crossbred female, farrowed between July 1 and December 31, 2007.
- 17 FFA Grand Champion and Reserve Champion female will be selected from each breed provided they are of blue ribbon quality.
- 21 Registered boar, born after January 1, 2009.
- 31 FFA Grand Champion and Reserve Champion male will be selected from each breed provided they are of blue ribbon quality.
- 41 FFA Grand Champion and Reserve Champion female over all breeds.
- 42 FFA Grand Champion and Reserve Champion boar over all breeds.

## MARKET HOGS

### LOT

- 51 Premier barrows (160 lbs. minimum to 210 lbs. maximum weight) lots will be divided by weight based on number shown.
- 52 Premier gilts (160 lbs. minimum to 210 lbs. maximum weight) lots will be divided by weight based on number shown.
- 53 FFA Grand and Reserve Champion Premier barrow.
- 54 FFA Grand and Reserve Champion Premier gilt.
- 55 FFA Overall Grand and Reserve Champion Premier hog.
- 56 Market barrows (211 lbs. and up) lots will be divided by weight.
- 57 Market gilts (211 lbs. and up) lots will be divided by weight.
- 58 FFA Grand and Reserve Champion Market barrow
- 59 FFA Grand and Reserve Champion Market gilt.
- 60 FFA Overall Grand and Reserve Champion Market hog.

## SWINE SHOWMANSHIP

- 61 Fitting and Showmanship (breeding and market animals show together in this class, 1 hog from any breed shown by exhibitor). Showmanship will be the first lot called in the Swine Show.

## CLASS SH – SHEEP

See Health Requirements for Livestock

- 1. Each member may exhibit up to two entries per lot per breed as listed in the open class book.
- 2. Members showing sheep as a part of their placement SAEP (without ownership) may show 4 animals (2 male/2 female). **Members must present a copy of their SAEP agreement at registration** - see general livestock rules. Member must preregister and reserve stalls by **July 8<sup>th</sup>**.
- 3. A show order will be posted by the show committee.
- 4. Animals of any of the recognized breeds will be accepted in the following lots:

## BREEDING SHEEP

- 11 Ewe, spring lamb, born after January 1, 2009.
- 12 Ewe, fall lamb, born between September 1 and December 31, 2008.
- 13 Ewe, yearling, born between September 1, 2007 and August 31, 2008.
- 14 Grade ewe, spring lamb, born after January 1, 2009.
- 15 Grade ewe, fall lamb, born between September 1 and December 31, 2008.
- 16 Grade ewe, yearling, born between September 1, 2007 and August 31, 2008.  
Grand champion and reserve champion ewe for each breed may be selected provided they are of blue ribbon quality.
- 21 Ram, spring lamb, born after January 1, 2009.
- 22 Ram, fall lamb, born between September 1 and December 31, 2008.
- 23 Ram, yearling ram, born September 2007 through August 2008.
- 24 Commercial Ram born on or after December 1, 2008  
Grand champion and reserve champion ram for each breed may be selected provided they are of blue ribbon quality.
- 41 Grand and reserve champion ewe over all breeds
- 42 Grand and reserve champion ram over all breeds

## MARKET SHEEP

- 51 Market ewe lamb
- 52 Market wether lamb
- 53 FFA Grand and Reserve Champion market ewe lamb

- 54 FFA Grand and Reserve Champion market wether lamb
- 55 FFA Overall Grand and Reserve Champion market lamb

### **SHEEP SHOWMANSHIP**

- 61 Fitting and Showmanship (one sheep, market or breeding from any breed shown by the exhibitor). Showmanship will be the first lot called in the Sheep Show.

### **CLASS G - GOATS**

See Health Requirements for Livestock

- 1. Each member may exhibit up to two entries per lot per breed and a total of 6 animals.
- 2. Members showing sheep as a part of their placement SAEP (without ownership) may show 4 animals (2 male/2 female). **Members must present a copy of their SAEP agreement at registration** - see general livestock rules. Member must preregister and reserve stalls by **July 8<sup>th</sup>**.
- 3. Show order will be posted by the show committee. Grade and Purebred will show in the same lots.
- 4. Animals of any of the recognized breeds will be accepted in the following lots:

### **MEAT OR HAIR GOAT BREEDS**

- 11 Doe born March through April 2009
  - 12 Doe born January through February 2009
  - 13 Doe born August through December 2008
  - 14 Yearling Doe born August through July 2008
  - 15 Two year old Doe
  - 16 Doe more than 2 years old
  - 17 Buck born on or after March 1, 2009
  - 18 Buck born January through February 2009
  - 19 Buck born August through December 2008
- Grand and Reserve champion Buck or Doe for each breed may be selected provided they are of blue ribbon quality.
- 41 Grand or Reserve Champion Doe over all Meat and Hair breeds
  - 42 Grand or Reserve Champion Buck over all Meat and Hair breeds

### **MARKET GOATS**

- 20 Whether or Doe, any breed, or crossbreed, born on or after January 1, 2009
- 51 Grand and Reserve Champion Market Goat

### **DAIRY GOATS**

No horns are allowed on Dairy Goats. Lots 31 – 34 are lots for goats less than 24 months of age and never have freshened.

- 31 Doe born March through April 2009
  - 32 Doe born January through February 2009
  - 33 Doe born August through December 2008
  - 34 Yearling Doe born August 2007 through July 2008
  - 35 Milker, under 2 years old
  - 36 Milker, 2 years old
  - 37 Milker, 3 & 4 years old
  - 38 Milker, 5 years and older
  - 39 Dry Doe more than 2 years old
  - 40 Buck born on or after January 1, 2009
- Grand and Reserve champion Buck or Doe for each breed may be selected provided they are of blue ribbon quality.
- 43 Grand and Reserve Champion Doe overall Dairy Goat
  - 44 Grand and Reserve Champion Buck overall Dairy Goat

### **GOAT SHOWMANSHIP**

- 61 Fitting and Showmanship – Showmanship will be the first class called in the Goat Show. One Goat shown by the exhibitor (Meat, Hair, Market or Dairy)

### **CLASS EQ – HORSE DIVISION**

1. FFA Horse rules will be the same as those for the 4-H Division Horse Show at the North Dakota State Fair and are in addition to the general rules for FFA Exhibitors and the International Association of Fairs and Expositions (IAFE) National Code of Show Ring Ethics.
2. Horse Stall reservations must be sent to the state fair office by **July 8**. Stall Assignments will be made as the reservation forms are received. Horses are to be stalled between noon and 6 pm on **Sunday July 26<sup>th</sup>**. **Stalls will be used by open class exhibitors and will not be available until Sunday afternoon.** Horses must remain stalled on the fairgrounds until your classes finish on Tuesday or Wednesday. See the State Fair website for entry forms at [www.ndstatefair.com](http://www.ndstatefair.com)
3. FFA members are limited to two animals (horses or mules) at the state FFA/4-H Horse Show. Exhibitors may show as either a 4-H or FFA member but **not** both – The exhibitor must choose and may not enter their horse in some classes as 4-H and some as FFA.
4. Exhibitors are expected to clean their own stalls and area prior to leaving the fair grounds. Horse Exhibitors are encouraged to decorate their stall. Stalls and exhibit area are to be kept neat and clean at all times.
5. No Substitutions will be allowed without previous notice to the FFA Superintendent. Change of horse entry due to injury/illness requires a letter from an attending veterinarian.
6. Rules and guidelines in extension publication GBH092 “ND Horse Show Rules” will apply. Superintendents reserve the right to interpret the rules as necessary for issues not clearly defined.
7. Un-sportsmanlike conduct, abusive language, or actions on the part of the exhibitor, parent, family member or advisor will not be tolerated and may result in penalization determined by the show superintendent. No persons other than the exhibitor and show officials will be allowed in the ring while the show is in progress. Any exhibitor wishing to discuss any matter with the judge must first contact the ring steward (after completion of the class) who will then arrange such an appointment if approved by the Judge. The Judge’s decision in all classes shall be final.
8. FFA Dress code: All exhibitors will be neatly dressed and must wear a long sleeved solid white shirt, western boots, blue or black colored jeans,(dark colored), and a belt. In addition, exhibitors must wear ASTM-SEI approved harness helmets for all mounted events. (Western hats are permitted for showmanship/halter classes). Jewelry and ties are not permitted. Gloves are permitted only in English events. Exhibitor numbers must be worn and be clearly visible on the center of the back, pinned top and bottom (or be held in an exhibitor harness).
9. Horses may be warmed up and exercised in the specified outdoor warm up area or the indoor arena only. Riding or exercising in the outdoor cattle stalling area is not permitted. No riding in the barns is allowed. This is a safety concern. Premiums may be withheld and expulsion from the fairgrounds may result from violation of this rule. If a horse becomes unruly in the arena, or on the premises, the horse and the exhibitor may be dismissed from the ring or premises. All entrants must be ready at the time they are called. Equipment failures or horse injuries will forfeit the entry.
10. All exhibitors are required to purchase a trailer pass in advance, the pass must remain on the trailer where it is parked on the fair grounds. Camping passes must also be purchased in advance.
11. Exhibitor may enter each lot appropriate for his/her age (as of September **2008**). It is expected that exhibitors will only enter those events where they are prepared to exhibit at blue ribbon level. Age levels that may include FFA members include: 12 – 14 and 15 – 18. Grand and Reserve FFA Champions may be selected out of each Lot. It is highly recommended that FFA members participate in county/area horse shows prior to participation at the state fair.

### Western Events

#### Lots

1402 or 1403	Showmanship at Halter
1412 or 1413	Western Horsemanship
1416 or 1417	Western Pleasure
1422 or 1423	Trail
1432 or 1433	Western Riding
1442 or 1443	Reining

### English Events

#### Lots

1472 or 1473	Hunt Seat Equitation
1477 or 1478	Hunter Hack
1482 or 1483	Equitation over fences
1492 or 1493	Hunter under saddle

**SEE AGE-LOT DETERMINATION IN 4-H BOOK**

### Timed Events

#### Lots

1452 or 1453	Pole Bending
1462 or 1463	Barrel Racing
1467 or 1468	Goat Tying

## **POULTRY DIVISION**

1. Poultry Exhibits must be healthy. No certificate required. All entries are subject to inspection by the

State Fair Veterinarian and are to be free of parasites and disease. Any poultry exhibited that does not appear healthy will be removed.

2. The fair will provide show cages for exhibiting poultry. Please complete and submit the pre-registration/pen reservation form by **July 8**. see [www.ndstatefair.com](http://www.ndstatefair.com).

3. Exhibitors are responsible for the care of the poultry: however, the State Fair will provide feed, water and bedding for a fee of 50 cents per bird or \$1 per pair or trio, payable at registration. Exhibitors must provide their own water and feed cups. Exhibitors must provide care for their animals exhibited from entry until release.

4. All poultry exhibits must be entered and caged with the FFA Poultry Superintendent between 5 and 8:00 p.m. on **Friday, July 24<sup>th</sup>**. **Static exhibit tags must be completed for each exhibit and static exhibit registration sheets completed** – please bring completed tags and sheets with your exhibits. An exhibitor may show up to two entries per lot per breed. Exhibitors must be present during poultry judging as animals will be brought to the table for judging. Exhibitors must show their own birds or make their own arrangements for other handlers/assistance. FFA poultry will be judged starting at **11:00 a.m.** on **Sunday, July 26**.

5. Poultry will be divided into sub-classes by breed. See the open class premium book for a list of breeds. Poultry release time is **Monday, July 27 at 6:00 p.m.**

6. Cock /Cockerel, Hen/Pullet lots may be combined if less than 5 entries are entered per breed.

7. All entries must be made in the name of the exhibitor and must be bona fide property of the exhibitor. Members showing poultry as a part of their SAEP (without ownership) may show 4 exhibits and must present **a copy of their SAEP agreement at registration**. – see general livestock rules.

8. Birds entered as singles will not be allowed to enter as pairs, trios, pens, etc. Market animals may not be shown in breeding lots.

9. Division superintendents will exercise all reasonable care of the exhibits at the fair and will not be responsible for loss by any causes. Exhibitors must furnish their own padlocks for cages if they want them locked. Exhibitors who choose to lock their own cages will be responsible for feeding and watering.

10. Entries should be as mature as possible. **Note for Identification:** Duck males have hoarse high pitched voices and Geese males have larger better developed heads.

11. Birds may be exhibited in one 4-H or FFA show only. Regardless of ownership by exhibitors who are both 4-H and FFA members. Birds shown in 4-H or FFA may also enter the open show but separate entries must be made in the open shows by **July 8<sup>th</sup>**.

## POULTRY CLASSES

Lots will be registered by **Breed Classes** shown below. Use the appropriate breed class letters and the correct lot number on each entry tag – see the breeds listed in the Open class Exhibitor Handbook.

Grand and reserve champions may be selected in each Breed Class.

### Large Fowl Breed Classes

**POA** - American

**POB** - Asiatic

**POC** – English

**POD** - Mediterranean

**POE** - Continental

**POF** – All Other Standard Breeds

### Bantam Breed Classes

**POG** - Modern Games

**POH** - Old English Games

**POI** - Single Comb - Clean Legged

**POJ** - Rose Comb - Clean Legged

**POK** - All Other Combs - Clean Legged

**POL** - Feather Legged

### Breeding Chicken Lots

11 One Cockerel

12 One Pullet

31 Young Trio (one cockerel, 2 pullets)

21 One Cock, more than 1 year old

22 One Hen, more than 1 year old

32 Old Trio (one cock, 2 hens)

### Chickens – Egg Production Pen Lots

41 3 Pullets – under 14 months of age

42 3 Hens – over 14 months of age

### Market Chicken Pen Lots

51 3 lightweights - under 5 lbs each

52 3 heavyweights - over 5 lbs each

**Other Poultry Classes** – Turkeys (TU), Geese (GE), Ducks (DU), Pigeons (PI)  
Any other Domestic Fowl (AOP) (use class letters with lot number below)

**Other Poultry Lots**

- 13 Male
- 14 Female
- 33 Breeding Pair over 1 year
- 53 Market – 1 bird under 1 year

**Champion Lots**

Grand and Reserve champion for each breed may be selected provided they are of blue ribbon quality.  
Grand and reserve champion trio/pen in each Breed/Production/Market Class  
Grand and reserve champion breeding pairs for Other Poultry Lots

**POULTRY SHOWMANSHIP**

- 61 Poultry Showmanship - 1 bird presented to the judge. Follow livestock dress code. Contact Extension Office for information on poultry showmanship.

**CLASS RA – RABBITS**

1. Rabbit classes will be divided by breed. **See the breed list for Breed Class Code in the open class Exhibitor Handbook.** Use the open class codes for consistency with other divisions. All rabbits are subject to inspection by the state fair veterinarian and are to be free of parasites and disease.
2. Please complete and submit the pre-registration/pen reservation form by **July 8**. See [www.ndstatefair.com](http://www.ndstatefair.com). A member may exhibit two entries per lot in each breed. If the entry is a part of an SAEP (without ownership), a copy of the SAEP agreement must be presented upon entry. See general Livestock rules. Use "static exhibit" entry sheets and exhibit tags for registration.
3. The fair will provide show cages for rabbits. Exhibitors must provide their own feed. Wood chip litter will be provided. Exhibitors must furnish their own locks for their cages if they want them locked.
4. All rabbit exhibits must be registered with the FFA Rabbit Superintendent **Tuesday, July 28<sup>th</sup>**, between **5 and 8:00 p.m. Static exhibit tags must be completed for each exhibit and static exhibit registration sheets completed** – please bring completed tags and sheets with your exhibits.. Exhibitors must present their rabbits to the Judges starting at **11:30 a.m. on Wednesday, July 29<sup>th</sup>**. Exhibitors must be present during rabbit judging as animals will be brought to the table for judging. Exhibitors must show their own rabbits or make their own arrangements for other handlers/assistance. All breeds recognized by ARBA will be judged on their standards. **Release time for rabbits is Saturday, August 1<sup>st</sup> on a sliding schedule – see general livestock rules.** Exhibitors can make arrangements with open class coordinators for feeding and watering of Rabbits during the week. Division superintendents will exercise all reasonable care of the exhibits at the fair and will not be responsible for loss by any cause. Exhibitors who choose to lock their cages will be responsible for all feeding and watering.
5. Rabbits may be exhibited in one 4-H or FFA show only regardless of ownership by exhibitors who are both 4-H and FFA members. Rabbits shown in FFA may also enter the ARBA or Open shows but separate entries must be made by **July 8<sup>th</sup>**.
6. Rabbits entered as singles will not be allowed to enter in pen lots. Rabbits entered as breeding lots may not be entered in market lots.

**Breeding Rabbit Lots** - Purebred

- 11 Junior Buck (3-5 months)
  - 12 Intermediate Buck (6-8 months)
  - 13 Senior Buck (over 8 months)
  - 21 Junior Doe (3-5 months)
  - 22 Intermediate Doe (6-8 months)
  - 23 Senior Doe (over 8 months)
- Grand and Reserve champion buck and doe for each breed may be selected provided they are of blue ribbon quality.
- 41 Grand & Reserve champion buck (overall)
  - 42 Grand & Reserve champion doe (overall)

**Market Rabbits Lots**

- 51 Individual small fryer (2½ - 4 lbs up to 65 days)

- 52 Pen of 3 small fryers
- 53 One large fryer (4 - 5½ lbs)
- 54 Pen of 3 large fryers
- 55 One roaster - (over 5½ lbs under 8 months)
- 56 2 Stewers (over 5½ lbs over 8 months)
- 57 Grand & Reserve champion market rabbit
- 58 Grand & Reserve champion market pen or pair

### **RABBIT SHOWMANSHIP**

- 61 Rabbit Showmanship-Follow livestock dress (long sleeve white shirt recommended). One rabbit presented to the judge. Contact Extension Office for information on rabbit showmanship.

### **FIELD CROP DIVISION**

All Crops and Produce are housed in the “Magic Place”

#### **CLASS GS – GRAIN SHEAVES**

1. All grain sheaves must be prepared from the **2008 OR 2009** crop.
2. Any FFA member is eligible to show one exhibit in each lot. Remove stickers/ribbons from previous shows prior to entry.

**To make a small grain sheaf** - Select uniform high quality plants and cut them off close to the roots so as to get the full length of the straw. Spread the grain plants out in a sheltered area and allow to dry for one day. Strip off all leaves, taking care not to break the straw in handling. Form a core of 30 to 40 stems, and then place the other stems around the core to form a sheaf 7-9 inch circumference (around) at a point halfway between the heads and the butt. Sheaves measuring under 7 inches circumference will be disqualified. Tie the bundle firmly in at least three places, using cord which will not cut the straw. Form the crown (head) in a rounded shape by moving the core up and down. Cut off the butt squarely. Tie ribbon around the sheaf (covering the cord) and hang the sheaf with heads down until exhibited.

**To make a forage/hay sheaf/bundle**- Select the most leafy type to be found in the field and cut close to the ground. Do not strip a single leaf or branch from the stem as forage should retain its color and leaves. In making up show bundles, select those individual stems that have retained the most and best leaves with their color. Make bundles from four to six inches in diameter (across) or 9 to 12 inches in circumference (around) at a point halfway up the stem. Tie securely in three or four places. Sheaves/bundles measuring under 9 inches in circumference will be disqualified. For forage judged on seed production, select stalks showing maximum seed development. Do not present samples which are excessively dry.

**Field corn, Sunflower** – corn sheaves must contain six stalks tied in four places. Sunflower sheaves must contain six stalks with leaves stripped and again tied in four places. (remove roots)

**Crambe/Canola** -displayed with lower leaves stripped, 7-9 inch circumference, tie in three places.

**Safflower** - sheaves must contain at least 12 stalks with lower leaves stripped. Tie in three places.

**Field Beans, Soybeans, Field Peas** – Leaves should remain on the stem and the bundle should be 10 to 12 inches in circumference. Tie the bundle in three places.

**Flax** – Strip lower leaves only

#### **CLASS GS – GRAIN SHEAVES**

**LOT**

- |                          |                          |
|--------------------------|--------------------------|
| 11 Hard Red Spring Wheat | 18 Field Corn (6 stalks) |
| 12 Winter Wheat          | 19 Field Beans           |
| 13 Durum Wheat           | 20 Canola                |
| 14 Flax                  | 21 Field Peas            |
| 15 Barley                | 22 Soybeans              |
| 16 Oats                  | 23 Other Crops           |
| 17 Rye                   |                          |

The following forage sheaves will be judged for forage/hay production:

- 31 Alfalfa
- 32 Sweetclover
- 33 Brome grass
- 34 Other grasses
- 35 Sudan grass
- 36 Miscellaneous Forage Production

The following sheaves will be judged for seed production:

- 41 Alfalfa for seed
- 42 Sweetclover for seed
- 43 Grasses for seed
- 44 Sunflower (6 stalks-leaves stripped)
- 45 Miscellaneous seed production

### **CLASS TG – THRESHED GRAIN AND GRASSES**

1. All grain exhibits must be grown in **2008 or 2009** and be prepared by the exhibitor.
2. Members are eligible to exhibit grain produced as part of their supervised agricultural experience (SAE) program. First year members and other members who did not produce grain as a part of their SAE program may prepare and exhibit one grain sample in each crop area.
3. State class, lot and variety on entry blank.
4. Entry size: small grain-2 quarts; flax, grasses and small seeded legumes-1 quart
5. Zip lock bags are preferred for display. Please use a clear (no design on bag), clean & new bag acceptable for display. Bag size – 2 quart or 1 gallon
6. All samples will be discarded the Monday following the fair.

### **CLASS TG – THRESHED GRAIN**

- 11 Hard Red Spring Wheat
- 12 Hard Red Winter Wheat
- 13 Durum Wheat
- 14 Flax
- 15 Malting Barley
- 16 Feed Barley (includes 2-row)
- 17 Oats
- 18 Rye
- 19 Soybean
- 20 Field Peas
- 21 Pinto Beans
- 22 White Beans, or MSC (colored) edible field beans
- 24 MSC Legumes (Alfalfa, Sweetclover, Lentils, Lupines, etc.)
- 25 Grasses
- 26 Millet
- 27 Shelled Corn
- 28 Sunflower (Confectionery varieties)
- 29 Sunflower (Oil varieties)
- 30 Canola
- 31 Crambe
- 32 Miscellaneous (5 or more entries constitute a separate sub-class)

### **AG PRODUCE DIVISION**

All Grain and Produce is housed in the “Magic Place”

### **CLASS AP – AGRICULTURAL PRODUCTS**

Members are eligible to exhibit one sample in each lot.

LOT

- 11 Honey (1 pint)
- 13 Wool (1 fleece-wool or mutton breeds) rams
- 14 Wool (1 fleece-wool or mutton breeds) ewe
- 15 Eggs (brown shelled)
- 16 Eggs (white shelled)
- 17 Eggs (other)

**Honey** - Will be evaluated on the following criteria: body, density, flavor and aroma, color, clarity, freedom from impurities and with suitable container of correct volume. Attach entry tag with a string tied around the neck of the pint jar.

**Eggs** - Are evaluated on size, shape, color, uniformity, shell density and appearance. **Eggs should be brushed or wiped clean with cloth and all stains removed.** Do not wash eggs. Display eggs with pointed end down and rounded end up. Exhibit 1 dozen eggs in a common egg case.

**Preparation of Fleece** - Spread out the fleece on a clean table or floor, skin side down, taking care not to pull or open fleece as it is handled. The fleece will look like a pelt or hide. At this stage, before rolling or tying, remove all heavy tags, stained wool and obvious foreign matter. Rolling the fleece takes four easy steps: (1) Begin at one side and loosely fold 8 to 10 inches of the edge toward the center of the fleece. (2) Do the same on the other side, but fold toward the center two times - until the twice folded portion lies on top of the first fold. (3) Fold in the head wool. (4) Roll the entire fleece from the breech toward the shoulder and long side wool. Fleece is now ready to be tied. Using paper fleece twine, wrap it in two directions and tie as you would a package. Do not use baler twine, or colored rope/string as the dye may seep into the fleece, rendering it worthless. There should be no loose ends hanging from the fleece. It should be loose enough to make judging easy, yet compact enough to prevent it from falling apart when handled. Exhibit the fleece in a large brown/black/white plastic bag such as a 30 gallon plastic can liner.

## CLASSES VE & FR – VEGETABLES AND FRUIT

Members may exhibit in either or both of the two shows. The First Show entries must be registered by 6:00 p.m., **Thursday, July 23**. Second Show entries are due by 11:00 a.m., **Tuesday, July 28<sup>th</sup>**. Release of First Show vegetables will be between 6 and 9 pm on Monday. Exhibits not removed at this time may be donated to a local food pantry.

1. Members are eligible to show one exhibit of vegetables and fruit in each lot.
2. Fruit and vegetables will be judged on the following criteria: uniformity, maturity, correct number and preparation, full size, good color and shape, firm, free of damage by insects, disease or mechanical injury.

**Beans:** Yellow wax or green, Exhibit 12 pods with calyx. (Stem).

**Beets:** May wash, trim tops 1 to 1-½ inches long, leave tap root. Exhibit 6 beets.

**Broccoli:** Over 3 inch head diameter, with stock 6 inches long. Exhibit one head. Remove all leaves.

**Cabbage:** Do not peel excessively. Two layers of sound green outer leaves should be left on. Trim root smooth with the base of the leaves. Exhibit one head. (Loose leaves should be removed).

**Carrots:** Top 1 to 1-½ inches long, may wash and leave tap root. Exhibit 6 carrots.

**Cauliflower:** Trim leaves even with top, remove older leaves, cut stem below last remaining leaf. Exhibit 1 head.

**Celery:** Trim leaves uniformly, cut root even with stalk. Exhibit 1 plant.

**Cucumbers:** Wipe clean, leave ½ inch stem. Exhibit 6 pickling cucumbers. Three slicing cucumbers.

**Dill:** Trim to a four-inch stem, exhibit 6 tied seed bearing heads.

**Egg Plant:** Clean with soft cloth. Exhibit 1 eggplant. Keep 1" stem.

**Garlic:** 1-inch stem, trim root to 1 inch of bulb. Exhibit 6 garlic.

**Herbs:** Plants with washed roots - 3 plants - wrap roots in wet paper towel, cover in plastic.

**Kohlrabi:** Use entire plant, strip off leaves. Exhibit 3. Cut root to 1".

**Lettuce (head):** Use entire plant, trim older outer leaves, leave root, wrap root in wet paper towel and cover with plastic. Exhibit 1 plant.

**Lettuce (leaf):** Exhibit 3 plants. Discard old leaves. Wrap root in wet paper towel and cover with plastic.

**Melons:** Muskmelon stems removed. Exhibit 1 melon.

**Onions (red, yellow, or white):** Remove only one layer of skin, do not wash, leave 1 to 1-½ inch stem; however, do not injure bulb, trim roots to ¾ of an inch. Exhibit 6 onions or plants.

**Onions (green):** Trim tops to 3 inches long, remove outer covering on white bulb, overall length of 6 to 8 inches, trim root to ¾ of an inch of bulb. Exhibit 1 bunch (6 onions per bunch tied in the middle).

**Parsnips:** Cut tops 1 to 1-½ inches, leave tap root. Exhibit 3 parsnips.

**Peas:** Exhibit 12 pods with calyx (stem).

**Peppers (Bell):** Leave ½ to 1-inch stem. Can be green or red. Exhibit 3 peppers.

**Peppers (Hot):** Leave 1/2-inch stem. Exhibit 6 peppers. Can be Chili's, Jalapeno's, etc.

**Potatoes (red, white or russet):** Brush or wipe off with soft cloth, can be washed but do not scrub. Exhibit 6 potatoes.

**Pumpkin:** Exhibit 1 mature pumpkin, leave 1-1½" stem

**Radishes (globe or icicle):** Leave ½" top growth and tap root. Exhibit 6 radishes.

**Rhubarb:** Trim so 2 inches of leaf blade remains attached to stalks, do not remove ends. Exhibit 1 bunch (Tie 6 stalks at each end and at center)

**Rutabaga:** Cut tops to 1 to 1½ inches, leave tap root. Exhibit 3 rutabaga.

**Spinach:** Plants with washed roots - 3 plants - wrap roots in wet paper towel, cover in plastic.

**Squash:** clean with soft cloth, leave 1" stem. Summer – Zucchini type- less than 8"- exhibit 3, over 8" exhibit 1. Winter – Buttercup type - mature, exhibit 1.

**Sweetcorn:** Do not remove husks, trim silk to within 1 inch of top of husk, shank 1 to 2 inches long. Exhibit

3 ears.

**Swiss Chard:** Use entire plant, trim older outer leaves, leave root, wrap root in a wet paper towel and cover with plastic. Exhibit 3 plants.

**Tomatoes:** Remove stems. Exhibit 6 large fruits or 12 cherry type. Green or ripe

**Turnips:** Cut tops to 1 to 1½ inches, leave tap root. Exhibit 3 turnips.

**Watermelons:** 1 to 1½ inch stem. Exhibit 1 melon.

**All Fruit Classes:** Exhibit 1 pint of small fruit and 12 fruits of large cherries and large fruit. (Remove stems from all fruit except strawberries.)

### NO CANNED OR PRESERVED PRODUCTS.

### CLASS VE – VEGETABLES

#### LOT

- 11 Beans, yellow wax (12 pods)
- 12 Beans, green (12 pods)
- 13 Beets (6 beets)
- 14 Broccoli (1 head)
- 15 Cabbage (1 head)
- 16 Carrots – (6 carrots)
- 17 Cauliflower (1 head)
- 18 Celery (1 plant)
- 19 Cucumbers (6 pickling)
- 20 Cucumbers (3 slicers)
- 21 Dill (6 heads)
- 22 Egg Plant (1 specimen)
- 23 Garlic (6 bulbs)
- 24 Sweet Corn (3 ears)
- 25 Melons (1 melon) (musk or honeydew)
- 26 Potatoes Red (6)
- 27 Potatoes White (6)
- 28 Potatoes Russets (6)
- 29 Kohlrabi (3 bulbs)
- 30 Lettuce – head (1 head)
- 31 Lettuce – leaf (3 plants)
- 32 Onions – (green table bulb) (6 onions)
- 33 Onions – White (6 onions)
- 34 Onions – Yellow (6 onions)
- 35 Onions – Red (6 onions)
- 36 Parsnips (3 roots)
- 37 Peas – Green Pods (12 pods)
- 38 Peas – Edible Pods (12 pods)
- 39 Peppers – Bell (3 bell peppers)
- 40 Peppers – Hot (6 peppers)
- 41 Pumpkin (1)
- 42 Radish – Red (6 radishes)
- 43 Radish – White (6 radishes)
- 44 Rutabaga (3 roots)
- 45 Rhubarb (6 stalks)
- 46 Spinach (3 plants)
- 47 Squash – summer (3)
- 48 Squash – winter (1)
- 49 Swiss Chard (3 plants)
- 50 Tomatoes (6 large)
- 51 Tomatoes (12 cherry)
- 52 Turnips (3 roots)
- 53 Watermelon – mature (1)
- 54 Herbs (3 plants)
- 55 Any other variety (reasonable amount)

### CLASS FR – FRUIT

- 11 June berries (1 pint)
- 12 Gooseberries (1 pint)

- 13 Raspberries (1 pint)
- 14 Strawberries (1 pint)
- 15 Crabapples (12 crabapples)
- 16 Apples (6 fruits)
- 17 Plums (12 fruits)
- 18 Cherries all varieties (1 pint)
- 19 Choke Cherries (1 pint)
- 20 Pears (6 fruits)
- 21 Any other variety (same as similar size fruit above)

### **CLASS PM – PROCESSED MEATS**

Members are eligible to exhibit one sample in each lot.

1. All entries must be fully cooked (internal temperature of at least 155 degrees F or 165 degrees F for Poultry, Wild Game Birds and Waterfowl) and ready to eat.
2. Products are to be prepared utilizing the standards of the USDA and the North Dakota Department of Agriculture quality standards.
3. Products must be refrigerated at all times and must be transported frozen or packed on ice.
4. Products will not be returned to the contestant at the conclusion of the show.
5. All samples are to be displayed on a plastic plate in a clear, zip-top bag. Minimum display size shall be:
  - a. 5 ounces of jerked meat product.
  - b. 6 sticks (minimum 6" in length, maximum 25 mm casing diameter) Meat Sticks.
  - c. 6 ounces Summer Sausage (2-5 inch diameter casings)
6. A list of primary ingredients, herbs, spices, and other additions must be provided with each sample.

#### LOT

- 11 Beef Jerky - Natural
- 12 Beef Jerky - Ground Meat
- 13 Other Meat Jerky - Natural (Including domesticated species of wildlife.)
- 14 Other Meat Jerky – Ground Meat (Including domesticated species of wildlife.)
- 15 Jerked Fish & Poultry
- 16 Wild Game Jerky -Natural (All wild species: Deer, Elk, Antelope, Moose, All Game Birds, etc.)
- 17 Wild Game Jerky – Ground Meat (All wild species: Deer, Elk, Antelope, Moose, All Game Birds, etc.)
  
- 21 Beef Snack Sticks
- 22 Other Meat Snack Sticks (Including domesticated species of wildlife.)
- 23 Meat & Cheese Sticks
- 24 Poultry Snack Sticks
- 25 Wild Game Snack Sticks (All Species, Deer, Elk, Antelope, Moose, All Game Birds, etc.)
  
- 31 Beef Summer Sausage
- 32 Other Meat Summer Sausage (Including domesticated species of wildlife.)
- 33 Meat & Cheese Summer Sausage
- 34 Poultry Summer Sausage
- 35 Wild Game Summer Sausage (All Species: Deer, Elk, Antelope, Moose, All Game Birds, etc.)

### **HORTICULTURE DIVISION**

All exhibits are located in the Lower Concourse Atrium

#### **CLASS HO – HORTICULTURAL PROJECTS, POTTED PLANTS LANDSCAPE DESIGNS, FLORAL ARRANGEMENTS**

1. A member may exhibit more than one unlike project or plant in the same lot. All members are eligible to participate in all lots. Remove all stickers/ribbons from previous shows.
2. In order to improve the quality of plant materials exhibited and for the exhibitor to receive the maximum benefit from displaying the plant materials, the following helpful hints are offered:
  - a. Plants must be in the ownership of the person exhibiting the plants for the three months prior to the State Fair.
  - b. Plants shall be properly prepared. This means the plant should be well rooted in a container appropriate for the size of the plant. Plants should not be root-bound or pot-

bound.

- c. Plants should be clean of dead foliage, flowers and stems.
- d. Plants shall be free of insects, diseases and insect damage.
- e. The exhibit is judged on the quality of the plant, not the container. Elaborate and expensive containers will not be considered in the judging of the plants.
- f. Project lot designation may be changed by the Division Chairperson. Appeals concerning lot placement, awards or disqualification's must be made within 24 hours of the completion of judging.

3. All plants must arrive by **4 pm** on **Thursday, July 23<sup>th</sup>** – Judges will be evaluating plants as they come in, before they are placed on the display stands.

#### **LOTS – POTTED PLANTS**

- 11 Potted Flowering Plants (indoor – Kalanchoe, African Violet etc.)
- 12 Potted Flowering Plants (outdoor – Geranium, Begonia, etc.)
- 14 Hanging Basket Plants (indoor – Pothos, Spider Plant, etc)
- 15 Hanging Basket Plants (outdoor – Ivy Geranium, Fuschia etc.)

#### **LOTS – PLANTER BOXES**

- 21 Single Variety Patio Pot > 8” inch pot
- 24 Planter Box (outdoor) minimum 3 varieties & less than 115 square inches
- 25 Planter Box (indoor) minimum 3 varieties & less than 115 square inches
- 26 Large Planter Box (outdoor) minimum 4 varieties & more than 115 square inches

#### **LOTS – CACTUS & SUCCULENTS (POTTED)**

- 31 Small Cactus – (< 7” pot < 12” vegetative length)
- 32 Ornamental Succulents (ex. Jade) (<7” pot)
- 33 Christmas/Easter/Thanksgiving Cactus (<7” pot)
- 34 Large Cactus – (> 7” pot > 12” vegetative length)
- 35 Succulents (> 7” pot)
- 36 Specialty Cactus (ex. Grafted)

#### **LOTS – FOLIAGE PLANTS (POTTED)**

- 41 Small Foliage Plants (< 5.25” pot)
- 44 Medium Foliage Plants (6-8” pot & < 12” vegetative growth)
- 45 Large Foliage (6” – 12” pot & 12” – 24” vegetative growth)
- 46 Jumbo Foliage (> 12” pot & > 24” vegetative growth)

#### **LOTS – LIVE ARRANGEMENTS**

- 56 Terrariums (> 100 sq.in.)
- 57 Mini Gardens (> 144 sq.in.)
- 58 Bonsai

#### **CLASS HO – FLORAL ARRANGEMENTS**

1. Members may show dry or artificial floral arrangements prepared by the member.
2. Floral arrangements may be prepared before arrival or at the exhibit site. The flowers may be purchased or grown by the exhibitor. Dried or silk exhibits may only be shown once at the ND State Fair.
3. Live plants, either floral or foliage, may be used in making floral arrangements. Live plants may be used entirely or in conjunction with dried, artificial or fresh cut flowers and materials.

#### **LOTS – FLORAL ARRANGEMENTS**

- 61 Bud Vase (single flower)
- 62 Bud Vase (2-3 flowers)
- 63 Vase (> 10”, minimum 4 flowers & greenery)
- 64 Wall Hanging (silk & dried)
- 68 Floral Arrangement (fresh)
- 69 Floral Arrangement (dried)
- 78 Floral Arrangement (silk/other artificial)
- 79 Floral Arrangement (mixed materials)
- 80 Tropical Arrangements

#### **LOTS – CORSAGES & BOUTONNIERES**

- 74 Corsage (cut flower)
- 75 Corsage (silk)
- 76 Corsage (mixed media)
- 84 Boutonnieres (cut flower)
- 85 Boutonnieres (silk)
- 86 Boutonnieres,(mixed media)
- 87 Wristlet & Hairpiece (cut flower)
- 88 Wristlet & Hairpiece (silk)
- 89 Wristlet & Hairpiece (mixed media)

## **CLASS ME – AGRICULTURE MECHANICS DIVISION**

1. The following lots will be offered in agricultural mechanics; however, each member may exhibit more than one unlike project per lot. A list of typical projects within each lot is included. Each exhibit must be a challenging project & must have a purpose or use. (NO "what-cha-may-call-its", simple push-sticks or "do-dads, etc.")
2. At the discretion of the division superintendent, the lots may be divided or exhibits reassigned lots by size of project or time necessary to complete the project. All projects must be completed although accessories needed to make the exhibit functional are not necessary; i.e. hydraulic jack for a press.
3. List entries 1 lot per page on entry forms (SFN 5688) provided from the State FFA Office or in the Teacher Report Packet. **Do not enter more than one kind of project on a page.** (example: Sawhorses and tool boxes have separate entry pages)
4. Tag numbers shall be listed in numerical order on each page. The name of the FFA member (or chapter name if it is a chapter exhibit) must appear on the entry tag. Correct class and lot numbers must appear on all entry tags.
5. Entry sheets must be presented to project screening committees upon arrival to insure like projects have the same lot designation. Division superintendents will assign lot numbers to projects that are not clearly identified on a published lot/project list.
6. Lot designation may be changed by the Division Superintendent. Appeals concerning lot placement, awards or disqualifications must be made within 24 hours of the completion of judging.
7. **Quality of construction** is a major factor in the judging of these projects. Advisors are encouraged to bring the best for our State Fair display. Items that do not meet the quality standards of the project screening committee or judges will be disqualified and no ribbon placing or premium will be awarded.
8. It is highly recommended that all large, extra large and jumbo exhibits be transported to the State Fair in the safest manner possible and include clearance lights and reflectors, safety chains and tie-downs where needed.
9. A "reconditioned tractor" is a tractor returned to operating condition – may be modified from original. A "restored tractor" is a tractor returned to original or as close to original new condition as possible.
10. Fuel must be drained from tractors or other engines prior to entry into the fair building.

## **CLASS ME – RECONDITIONED/RESTORED PROJECTS**

Reconditioned exhibits must include background information, pictures, parts list, cost and hours of self-labor. Restored tractors should include the four criteria described with the Chevron enrollment information. (no oral review required.)

### LOT

- 20 Small Wood – reconditioned
- 30 Medium Wood – reconditioned
- 40 Large Wood – reconditioned
- 50 Extra Large Wood – reconditioned
- 60 Jumbo Wood – reconditioned
- 26 Small Metal – reconditioned
- 36 Medium Metal – reconditioned
- 46 Large Metal – reconditioned
- 56 Extra Large Metal – reconditioned
- 66 Jumbo Metal – reconditioned tractor
- 66B Jumbo Metal – restored tractor

## **2009 CHEVRON DELO TRACTOR RESTORATION COMPETITION**

Chevron Lubricants is continuing, for their 14<sup>th</sup> year, an outstanding program to recognize FFA Members and

Chapters Tractor Restoration projects. Participating members and chapters are invited to showcase their tractors at the North Dakota State Fair. (Exhibiting the tractor at the State Fair is not a requirement to enter the Chevron-Delo competition, nor do the exhibit results have an impact on the Chevron-Delo program.) To find helpful program information and download the official workbook contact Chevron-Delo at 1-888-385-4026 or go to <http://www.allen-martin.com/tractorform/tractor.htm> Prizes of \$2,500 dollars will be won by top chapter and individual entries on the National Level. Enrollment forms are due May 31. Tractors will have a special display area in the State Fair Center. Actual Chevron tractor application workbooks and a video are due in September.

## CLASS ME – SMALL PROJECTS

### LOT

21 – Wood – examples:

Grain Box	File Handle	Cutting Board
Birdhouse - Small	Folding Stool	Plant Press
Nail/Tool Box	Shadow Box	Cord Holder
Hammer Rack	Mug Rack	Foot Stool
Trellis	Key Holder	Name Plates
Plant Press	Flower Box	Pencil Holders
Poultry Feeder	Tote Box	Shelves
Clocks	Planter	Boot Jack
Name Signs – (router signs must include hangers or hooks)		Spine Board
Wood Arts projects	Small wood burned clocks or intarsia work	

22 – Metal or Concrete – examples:

Chisel	Tool Gauge	Templates
Foot Scraper	Battery Cable Puller	Poultry Feeder
Feed Scoop	Splash Block	Eye Bolts
Patio Blocks	Gate Latch	Center Punch
Draw Bar Pins	Valve Puller	Chipping Hammer
Branding Irons	Funnel	Metal Arts Projects
		Plasma cut designs

23 – Electrical Projects - examples:

Extension Cords	Electrode Holder	Trouble Lights
Small electronics projects		

24 – Plumbing – Useful projects made from plumbing materials and plumbing material joinery methods

25 – Hand Tool Projects – wood or metal project constructed using hand tools exclusively.

26 – Small mechanics projects made with high tech equipment. CNC projects made of metal or plastic – must include design data.

Others to be determined by the Screening Committee

## CLASS ME – MEDIUM PROJECTS

### LOT

31 – Rough Wood – examples:

Birdhouse - Martin	Shop Stool	Lawn Chairs
Workbench	Sheep Feeders	Sheep Panels
Saw Horse	Tool Cabinet	Nail and Bolt Cabinet
Head Squeeze		

32 – Finished Wood – examples:

Gun Rack	Multi-board signs-(include hangers or hooks)	
Bookcase	Chairs	Saddle Rack
Carvings	Home Improvement Projects	Plant Ladders
Night Stands	Larger Wood Arts projects	

33 – Metal or Concrete – examples:

Sawhorse	Head-squeeze	Weight Bench
Shop Stool	Jack Stand	Car Ramp
Mineral Feeder	Planter Cart	Trailer Ramp
Post Driver	Hydroponics Table	Portable Shop Light
Barrel Stove	Oxyacetylene Cart	Tailgate
C-Clamp	Parking Bumper	Larger Metal Art projects
		Medium Plasma designs

34 – Electrical Projects - Portable shop lights with switches, outlets and lights.

35 – Art of Scrap – Table Top Sculpture

36 – Medium sized Hand Tool Projects – Wood or metal projects constructed using hand tools exclusively.  
37 – Medium Sized Mechanics projects produced with High Tech Equipment – must include design data  
Others to be determined by the Screening Committee

### **CLASS ME – LARGE PROJECTS**

LOT

41 – Rough Wood – examples:

Dog House	Calf Stall/Pen	Picnic Tables
Skid Feed Bunk	Pickup Rack	Pickup Storage Box
Hay Feeder	Loading Chute	

42 – Finished Wood – examples:

Desk	Entertainment Center	Dresser
Gun Cabinet	Water Bed Frame/Headboard	Chest/Cedar Chest

43 – Metal or Concrete – examples:

Bale Mover, Bale Feeder	Corral Panel	Sheep Fitting Table
Engine Stand, Engine Hoist	Log Splitter	Cattle Clip Chute
Meat Saw	Hydraulic Press, Parts Washer	Corral Gate
Calf Stalls, Farrowing Crate	Greenhouse Table	Large Plasma cut designs

45 – Art of Scrap – Floor Sculpture

46 – Large Mechanics projects produced with High Tech Equipment – must include design data

Others to be determined by the Screening Committee.

### **CLASS ME – EXTRA-LARGE PROJECTS**

LOT

51 – Wood - examples:

Wagon Box	Portable Fishhouse (<60 sq.ft)	Bunk-Line Feeder
Hopper-Bottom Bin	Outhouse	Small Shed

52 – Metal or Concrete - examples:

Tandem Livestock Trailer	Hopper Bottom Bin	Self Feeder
Wagon Chassis	Swather Transport	Windrower Transport
A-Frame Hoist	Concrete Bunk	2 horse trailer

Others to be determined by the Screening Committee.

### **CLASS ME – JUMBO PROJECTS**

LOT

61 – Wood

Large Buildings (>100 sq. ft.)	Fishhouse (> 60 sq.ft.)
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62 – Metal or Concrete

Eight Horse Trailer	Gooseneck Trailer
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Others to be determined by the Screening Committee

### **EDUCATIONAL DISPLAYS DIVISION** **CLASS ED – EDUCATIONAL DISPLAYS**

***MUST MEET SIZE REQUIREMENTS***  
***MUST BE EDUCATIONAL IN DESIGN AND FUNCTION***

### **DISPLAY REQUIREMENTS**

1. A member or group of members from the same chapter may prepare an educational display on any part of the agriculture/agriculture instructional program. Examples of displays are: pipe fitting exercise, electrical displays, livestock information, crop information, horticulture practices, model buildings, model feed lots, etc.
2. A member or group of members from the same chapter may enter one exhibit in each lot.

- Each educational display must convey a clear message that informs the observer.

Educational Display Scoring criteria:

- Information presented
- Mounting method used
- Time taken to prepare item
- Proper preparation techniques
- Educational Value
- General Appearance

### **Class ED-AS – Agriscience, Ecology and Natural Resource Science Displays**

- Poster Displays (maximum size 22" x 28" minimum size 11" x 17"). A poster display that conveys a clear message to inform the observer. (Examples: see lot 11)
- Notebook or Scrapbook display and Computer Generated Identification Aids – a collection (minimum 10 pages) of information on a specific theme. Examples: domestic animals, wildlife, weeping watersheds, prairie potholes, aquatic plants, waterfowl nesting structures, habitat planning, bird and bat houses, forest production, soils, grazing management plans, insects, animal or plant anatomy, gardening plans, breeds of livestock, etc. Information must be presented to convey a clear message to the observer.
- Identification Aids (10 examples) Once living material, one example per page. Items are made to assist in identifying, or as examples of type. Examples: Range, Crop or Weed mounts, Crop Pest Collections, Leaf Mounts etc. each item is individually mounted and identified.
- Educational Aid – a set of 20 or more samples to assist in identification and learning. Computer generated photos, identification aids or a collection of information and photos etc... on a specific theme. One item per page and presented to clearly inform the observer.
- Educational Aid Set – a set of once living materials, a collection of 20 or more samples. Example: set of range, crop or weed mounts or seed sets, set of market factors for soybeans, wheat and barley. Each sample is labeled and identified and mounted on pages or in display units less than 2' x 2'
- Board Displays or 3-D Displays (2' x 2' or larger). Items mounted on hardboard display board(s), bifold or tri-fold table top displays, bulletin boards. **Each must convey a clear message to the observer.**
- Wildlife Habitat Improvement Structures – exhibit item along with information on the value of this exhibit to ecology. Example: Nesting structure composed of natural or recycled materials.

### **Class ED – LD/FP – Landscape Designs and Farmstead Plans**

- All plans are to be drawn on any weight paper, minimum size 11" x 17", maximum 22" x 28".
- All designs are to include a complete key or legend identifying the materials used in the drawing, including the scale used in the drawing.
- The evaluation of the design by the judge will be based on the following:
  - Neatness
  - Plant Selection
  - Plant/Building Arrangements
  - Completeness
  - Must be drawn to scale. The landscape designs must be an original design.
- Farmstead plans should also include: Building/Enterprise Area Identification, Plant & Materials legend, and a Moderate landscape plan of all appropriate buildings,

LOTS

- Special Feature/Site Plan
- Computer Generated Design
- Landscape design
- Farmstead plan

### **Class ED – SAF Agricultural Safety Exhibits**

- Poster (minimum 11"x 17"size, maximum 22" x 28") detailing agricultural safety topic
- Exhibit detailed farm and shop safety hazards and corrective/preventive measures.
- Board Display or 3-D Display (2' x 2' or larger) Items/information mounted on hardboard display board(s), bifold or tri-fold tabletop displays, bulletin boards. Also may include; wiring or plumbing walls with labeling of parts, description of type of controls or pipe joinery methods, etc. Each must convey a clear message to the observer.
- Farm Safety Video/DVD (15 minutes minimum) Examples: Safety Skit Video, Hazards on the Farm,

interviews with accident victims, etc.

### **Class ED – MT Mechanical Technology Educational Displays**

- 40 Posters (minimum 11" x 17", maximum 22" x 28") that details ag mechanics technology and informs the observer.
- 41 Computer Aided Drafted Plans - project plans prepared using a computer drafting program.
- 42 Mechanical/Computer Drafted Plans & Project Display - project plans display would consist of an exhibit that would give all the necessary information to complete this project. It would include:
  - a. An original, quality, draw-to-scale plan
  - b. A bill of materials with costs
  - c. A detailed set of directions to follow in construction of project.
  - d. All materials contained within a folder or scrapbook to include drawings and title based on intended use.
  - e. the finished product (if practical.)
- 44 Board Displays/Technology Displays (2' x 2' or larger) bi-fold or tri-fold, table top or bulletin board display of agricultural mechanics technology use, equipment etc., and must include information/instructions that inform the observer. Examples: Wood types, knots, engine parts, computer components, electricity, etc.
- 47 Model Buildings - member or group of members from the same chapter may prepare and display model buildings and/or feeder lots as a part of the model buildings educational displays. Indicate scale used in construction of model buildings. Labeling of parts, itemization of costs of full scale building, etc. is required to enhance the educational value of these displays. Judges may divide this group into sub-lots based on construction. Base size less than 2' x 2'.
- 48 Large Model Buildings – Scale Model buildings with a base larger than 2'x 2'.

### **Classes ED – CH Chapter Leadership/SAE / Improvement Projects Displays**

- 50 Proficiency or Career Scrapbooks - members may prepare a scrapbook of activities associated with their SAE (Supervised Agricultural Experience Program) leading toward application for proficiency awards. Indicate proficiency area of interest. Career scrapbooks may be exhibited that are the result of a student's investigation of a specific agricultural career. Scrapbooks must be at least 8 pages.
- 53 Poster Displays (minimum size 11" x 17", maximum size 22" x 28") that clearly informs the observer about FFA Activities, Ag Careers, SAE programs, etc., that are the result of a student's research, experiences or program participation.
- 58 Large Displays or Chapter Displays (4'x 6' minimum size) display showing FFA in action, that promote the local chapter, are used to recruit members, or demonstrate an aspect of agriculture, agriscience, etc. May be mounted on boards, table top display, and include photos, pamphlets, etc.
- 59 Chapter Educational Display - made by an FFA member or chapter that informs the public about value-adding agricultural industry in North Dakota. The display should be the result of researching and documenting a specific aspect of the ag industry, or a specific value adding company or process such as: Pasta Processing, Sugarbeet Processing, Bison Processing, Potato Processing, Straw-board Manufacturing, Equipment Manufacturing, etc. (4' x 6' minimum size)

### **Class ED – SF - AGRISCIENCE FAIR EXHIBITS**

These exhibits provide the opportunity for students who are studying the application of scientific principles and emerging technologies in Agriculture to achieve recognition for their accomplishments in Agriscience. Students are provided the opportunity to display and demonstrate Agriscience projects that are products of their Agriscience courses. There will be five divisions of participation that closely mirror those of the International Science Fair, but reflect and agricultural theme. Specific rules/guidelines for Agriscience projects are available on the National FFA website or Local Program Resource Guide CD.

Lots

**SFJ This lot is for FFA members who have completed grades 7-8-9 in the previous school term.**

**SFS This lot is for FFA members who have completed grades 10-11-12 in the previous school term.**

**SFJT This lot is for teams of two members in grades 7-8-9**

**SFST This lot is for teams of two members in grades 10-11-12**

#### **Divisions:**

- A. Biochemistry/Microbiology/Food Science
- B. Environmental Sciences
- C. Zoology (Animal Science)
- D. Botany (Plant/Soil Science)
- E. Engineering (Mechanical/Agricultural Engineering Science)

### **Display Rules**

1. A project may consist of one or more panels of information and any objects the student wishes to display. The exhibit must be constructed so as to be stable and free standing. The exhibit panels may be of poster board or foam core construction. The official maximum size for a project display is 48 inches wide, 30 inches deep, by 108 inches high (from floor to top, includes table if project is on table top).
2. Each exhibitor will be required to meet with the judges and be present for judging of the project at 10:30 am on the opening Friday of the fair. Exhibitors will have a maximum of 15 minutes for explanation and questioning with the judges. Following judging, the project will remain on display for the duration of the fair. Each member and/or team may enter only one project. A team is a maximum of two members working cooperatively on the same project. Displays must reflect the current year's work only and shall be the result of the student(s) own efforts. Successive year projects must indicate change or growth in the project from the previous year(s) in the project log books.
3. Exhibits are to be labeled by lot and division. (Example: SFJ-B = a 7-8-9 grade exhibit in environmental science.) All projects must have the following information attached to the upper right hand corner of the exhibit: Name of person(s) responsible for developing the project, Chapter Name, State, Title of Category entered, and Division entered.
4. See the FFA Agriscience Fair Handbook for required project components and exhibit safety recommendations. The handbook, application etc. is located on the National FFA website ([www.ffa.org](http://www.ffa.org)) or on the Local Program Resource Guide CD.
5. A Grand and a Reserve Champion will be selected in each division for each lot. Grand Champions are eligible to apply to exhibit in the National FFA Agriscience Fair held in conjunction with the National FFA Convention. Application forms are mailed to every chapter or can be obtained from the State Ag Education Office or at the National FFA website at [www.ffa.org](http://www.ffa.org)
6. Travel Stipends will be provided as sponsorship for this program is secured through the State FFA Foundation. There are also scholarships and cash awards that can be won at the national level.

### **Classes ED – TE Agriculture Communications Technology Exhibits**

Exhibits to showcase the use of technology by individual FFA members and chapters. Computer programs should be saved on DVD, CD or Jump Drive and must list system requirements and application programs required to operate the program. Videotapes should be clearly labeled and include name/address of the exhibitor.

Lots

- 64 Interactive Multimedia - computer based activities which are interactive with the user. The exhibit must be enclosed in a binder along with printed instructions for using the product, or hard copies of screen displays that illustrate the function of the program. The exhibit must include disc and system requirements on a title page for this project. A minimum of 10 pages – one slide per page. Examples: Homepages, Spreadsheet Programs, Original Software, Quiz Banks, Games, etc.
- 65 Non-Interactive Multimedia Presentations - computer based presentations which are not interactive, yet are user friendly. The exhibit must be enclosed in a binder with printed instructions for use. Hard copies of screen displays should be included that illustrate the purpose of the presentation. The exhibit must include disc and system requirements on a title page for this project. A minimum of 10 pages – one slide per page. Examples: Power Point Presentations.
- 66 Short Videos (maximum length -15 minutes) VHS or DVD format, edited and cued up for play. Video should be enclosed in a binder that includes a written description of how the video will be used. Examples: Public Service Announcements, Recruitment Video, Program Marketing Video, Educational Video. The exhibit must include disc and system requirements on a title page.
- 67 Long Video (maximum length-1 hour) Same requirements as Lot 66. Examples: Video Scrapbooks, SAE Program Showcase, Educational Programs such as CDE training, etc.